

7th Sunday in Ordinary Time • February 19, 2023

St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Ubi Caritas - based on the 8th century chant

Gerald Near (b. 1942)

Introductory Rites

PROCESSIONAL HYMN

God Is Love

Hyfrydol



1. God is Love: let heav'n a - dore him; God is
2. God is Love: and he en - fold - eth All the
3. God is Love: and though With blind - ness Sin af -



1. Love: let earth re - joice; Let cre - a - tion sing be -
2. world in one em - brace; With un - fail - ing grasp he
3. flicts the souls of men, God's e - ter - nal lov - ing -



1. fore him, And ex - alt him with one voice. He who
2. hold - eth Eve - ry child of eve - ry race. And when
3. kind - ness Holds and guides them e - ven then. Sin and



1. laid the earth's foun - da - tion, He who spread the
2. hu - man hearts are break - ing Un - der sor - row's
3. death and hell shall nev - er O'er us fi - nal

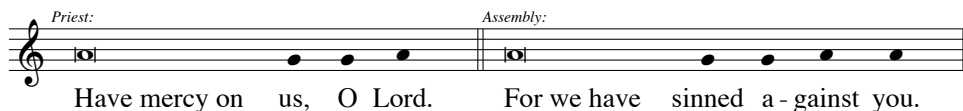


1. heav'ns a - bove, He who breathes through all cre -
2. i - ron rod, Then they find that self - same
3. tri - umph gain; God is Love, so Love for

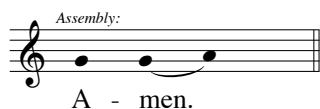


1. a - tion, He is Love, e - ter - nal Love.
2. ach - ing Deep with - in the heart of God.
3. ev - er O'er the u - ni - verse must reign.

PENITENTIAL ACT: RESPONSORY



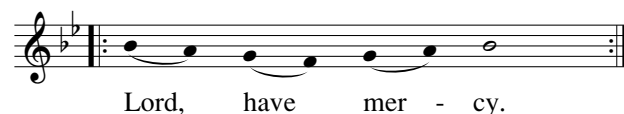
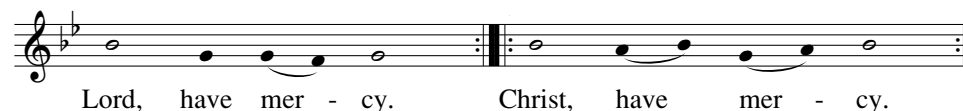
Priest: May almighty God...everlasting life.



This form of the Penitential Act quotes Baruch 3:2 and Psalm 85:8

KYRIE ELEISON

Roman Missal



Setting: Richard Proulx

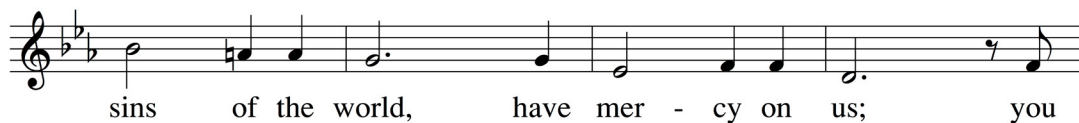
GLORY TO GOD

A New Mass for Congregations

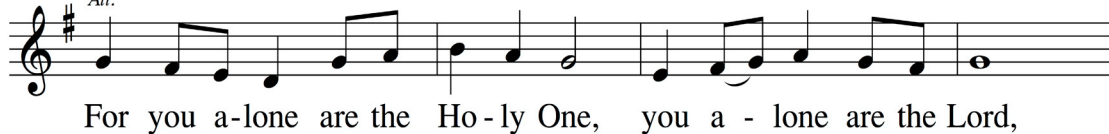
Carroll T. Andrews



Choir (Congr. ad lib):



All:



Liturgy of the Word

FIRST READING

Leviticus 19:1-2, 17-18

You shall love your neighbor as yourself.

The Lord said to Moses,

“Speak to the whole Israelite community and tell them:

Be holy, for I, the Lord, your God, am holy.

“You shall not bear hatred for your brother or sister in your heart.

Though you may have to reprove your fellow citizen,

do not incur sin because of him.

Take no revenge and cherish no grudge against any of your people.

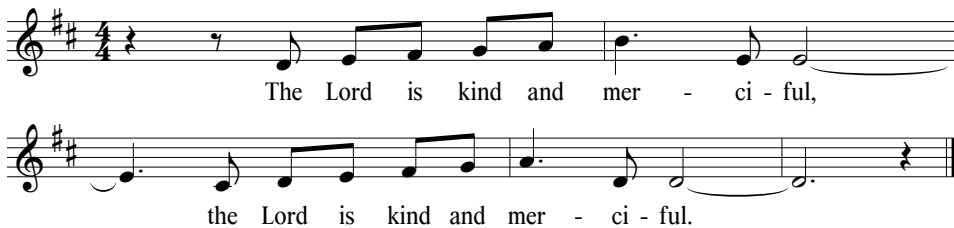
You shall love your neighbor as yourself.

I am the Lord.”

RESPONSORIAL PSALM

Psalm 103

Luke Mayernik



Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. *℟.*

It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and
compassion. *℟.*

The LORD is compassionate and
gracious,

slow to anger and rich in mercy.
He does not treat us according to our
sins,
nor repay us according to our
faults. *℟.*

As far as the east is from the west,
so far from us does he remove our
transgressions.

As a father has compassion on his
children,
the LORD's compassion is on those
who fear him. *℟.*

All things belong to you, and you to Christ, and Christ to God.

Brothers and sisters:

Do you not know that you are the temple of God, and that the Spirit of God dwells in you?
If anyone destroys God's temple, God will destroy that person;
for the temple of God, which you are, is holy.

Let no one deceive himself.

If any one among you considers himself wise in this age,
let him become a fool, so as to become wise.

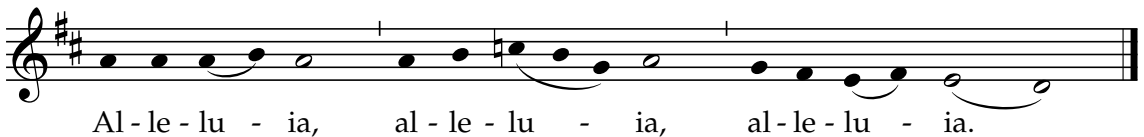
For the wisdom of this world is foolishness in the eyes of God,
for it is written: God catches the wise in their own ruses,
and again: The Lord knows the thoughts of the wise, that they are vain.

So let no one boast about human beings, for everything belongs to you,
Paul or Apollos or Cephas, or the world or life or death,
or the present or the future: all belong to you, and you to Christ, and Christ to God.

GOSPEL ACCLAMATION

Missa Simplex

Richard Proulx



Whoever keeps the word of Christ,
the love of God is truly perfected in him.
– 1 John 2:5 (Choral Verse Setting: Stephen Eros)

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Love your enemies.

Jesus said to his disciples:

“You have heard that it was said, An eye for an eye and a tooth for a tooth.

But I say to you, offer no resistance to one who is evil.

When someone strikes you on your right cheek, turn the other one as well.

If anyone wants to go to law with you over your tunic, hand over your cloak as well.

Should anyone press you into service for one mile, go for two miles.

Give to the one who asks of you, and do not turn your back on one who wants to borrow.

“You have heard that it was said, You shall love your neighbor and hate your enemy.

But I say to you, love your enemies and pray for those who persecute you,

that you may be children of your heavenly Father,

for he makes his sun rise on the bad and the good,

and causes rain to fall on the just and the unjust.

For if you love those who love you, what recompense will you have?

Do not the tax collectors do the same?

And if you greet your brothers only, what is unusual about that?

Do not the pagans do the same?

So be perfect, just as your heavenly Father is perfect.”

HOMILY

Fr. Jim Deiters

8:30 – NICENE CREED

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven, [making a profound bow] AND BY THE HOLY SPIRIT / WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge

the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, / the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored / and glorified, who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

UNIVERSAL PRAYER

O God, Hear Us

Bob Hurd

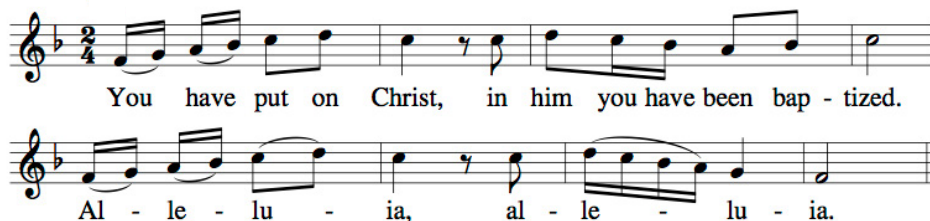


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5:00, 10:30 – INVOCATION OVER THE WATERS

Response: Blessed be God.

5:00, 10:30 – ACCLAMATION FOR BAPTISM AND ANOINTING Howard Hughes, SM



5:00, 10:30 – SPRINKLING RITE

Chrysogonus Waddell, OCSO



Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 5:3-4

Adam Bartlett

Attend to the sound of my prayer, my King and my God.
For to you shall I pray, O Lord.

10:30 – MOTET

Ubi Caritas

Ola Gjeilo (b.1978)

Where charity and love are, God is there.
Christ's love has gathered together.

Let us rejoice and be glad in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.



PRAYER OVER THE OFFERINGS

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Great Amen

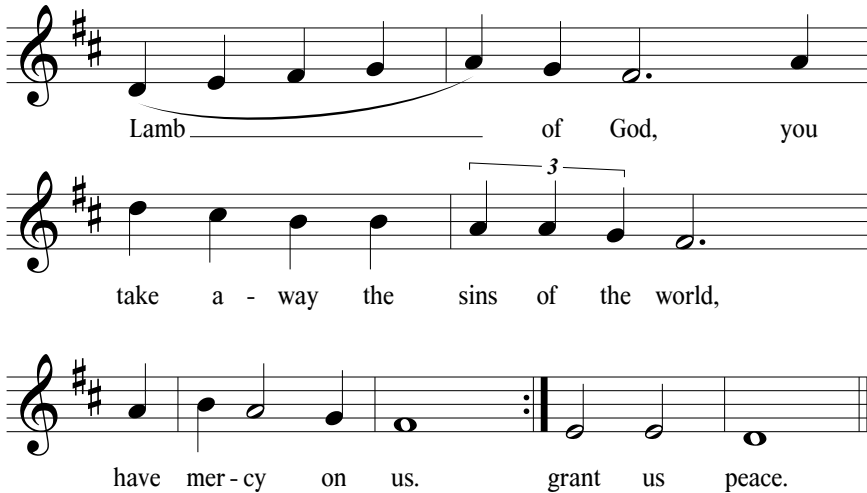
A - men, a - men, a - men.

Communion Rite

LAMB OF GOD

Holy Cross Mass

David Clark Isele

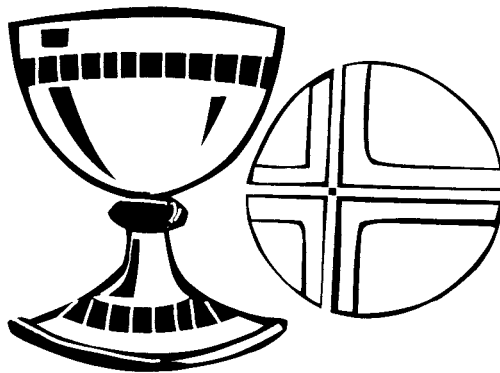


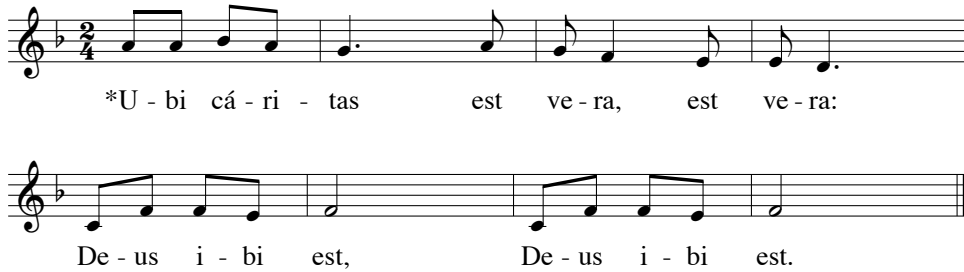
COMMUNION ANTIPHON

Psalms 9:2-3

Columba Kelly, OSB

I will recount all your wonders, I will rejoice in you and be glad,
and sing psalms to your name, O Most High.





8:30 – ANTHEM

O Lord With Wondrous Mystery

Hendrik Andriessen
(1892-1981)

O Lord, with wondrous mystery	You are the same, our Christ and Lord,
You take our bread and wine,	Who blessed the supper room;
And make of these two humble things	You are the God who died and rose
Yourself, our Lord divine.	Triumphant from the tomb.
Our wheat and drink become our Light,	This bread bears your divinity,
Our altar bears your awesome might;	This cup contains infinity;
O Lord, we thank you for the gift	The mystery fills our souls with love,
That lies before our sight.	O Holy Majesty.

10:30 – ANTHEM

Draw Us In the Spirit's Tether

Harold Friedell
(1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name,
Two or three are met together, Thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.
As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup,
Alleluya! Alleluya! So knit thou our friendship up.
All our meals and all our living Make us sacraments of thee,
That be caring, helping, giving, We may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

Concluding Rites

RECESSIONAL HYMN

Let All Things Now Living

Ash Grove



1. Let all things now liv - ing A song of thanks-giv - ing
2. God rules all the forc - es: The stars in their cours - es



To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine;



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



And guides us with care to the end of our days.
The deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be - fore us,
We too should be voic - ing Our love and re - joic - ing;



A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise



Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks-giv - ing:



As for - ward we trav - el from light in - to light.
"To God in the high - est, ho - san - na and praise!"

POSTLUDE: Prelude in C Major, BWV 531

J. S. Bach (1685-1750)